

JK. 12: 49

SUBJECT: The file of the Lord.

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GF

Isk. 12: 49 'I am come to and put on my name

^{knitted}
The finis of the fat.

REFINING FIRE

I. Purification. Cleansing. Trial.

Make the main conviction of the text. ~~20.5+~~
~~1.52~~
~~4.25.~~

Like matt. 3: 10
12

Like mal. 3: 2, 3; 4: 1

Burning out the dross.

of judges. Sin. Slavery. Repentance
□ Sam. 24. Sin. Purity. Repentance.
Babylonian captivity. Slavery
monachism.

Persecution. (in church) Agony. Refinement.
Things happen - so the true gold, trial may be necessary.
- our own souls tried. cf. Paul II Cor. 11: 19
cf. John 3: 15

Must I be carried to the whirring
On flowery beds of ease
while others fought to win the prize
and sailed through bloody seas?

Sure, I must fight if I would stop
because my courage, I am
I'll bear the toil, endure the pain
suggested by thy word.

CONSECRATING FIRE

II Devotion Concentration. Sometimes multigloss
Promises (testimony).
This the ordinary: naturally follows. v. 52
12:50. The life case? v. 53
of James, John. Can ye be baptized...?
James - sword.
John - sword.

The devotion of
Paul - to the age in Rome
Poly carp - to the last in Smyrna
The Christian - 4th c. Constantinople - followed all.
Inspiration for:
I saw the martyr at the stake
The flames could not but consume flesh
No death his soul could part.
I asked him whom he would give
He looked throughly at heaven
And answered - Christ is all.

> 40 years later, Rome
accused by.

The 16th c. Hebrews.
Square of Vienna May 1528 burned.
His wife, encouraging him to faith. She departed in
Paris.
Julij martyr, Jan 5, 1527. The Linnuit
R'ion governing out of the Jewish state. He killed monks, so
glory of it. burned. W. Gen.

The 17th c. Two first.
London, capital of England, of the monks.
The Bedford & his son, Jan 1, 1641 in his road.
It is little to think just many, seeing how he met.
Partaking to the point that the monks were done.

The 18th c.
Wm Carey, seizing the hand of Andrew Fuller.
Fuller - down to door, pleading. They went into lanes,
alley that was on night on his morning
and failure.
[His church. was done. The quietness. Saw better
His preaching - a great preacher.
Carey - 34 languages spoken.
- seeing a book with date, place of printing. Then
in Telugu, my language. Paper, print, all
Carey's.
- the burning of the. Carey's day, the rest of
of the funeral pyres.

20th c. Dr. Walker. Confronted this martyr.

TRANSFORMING FIRE

III. The transformation of the soul, life.

The fire, the fuel, - the changing of the life.

1. The flames, - fuel, wood - the changing of the life.

(a) New York Bowery Mission. A wall street street
broke pleading with those men to give their land, 5¢.
after the sun. I asked her. I thought, men like her, get
about money. "Use the - money, save life - and soul."

but now - how might speaking about "the fuel."
my own story - Football team - 12. Government (Baker) Project (1) Bible, money, April

2. The fiery chariot - the burning in the soul.

In the soul.

(a) "Burning with fire." The vision beatific.

The negro subject it in meetings. I at a meeting.

8/1/20
1911

[Faint, illegible handwriting]

02/68

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11/51

My Soul is Burning with Fire

I've been on top, Mount Pisgah's height,
I've satisfied my heart's desire;
For I caught a glimpse of glory bright,
And my soul is burning with fire.

I walk with Jesus, bless His Name,
To be like Him every day I aspire;
For His love is like a heavenly flame
And my soul is burning with fire.

By faith I see the ocean's foam,
Beyond I see the haven I desire,
There I view the beacon light of home,
And my soul is burning with fire.

The Fire Is Burning.

Rev Johnson Oatman Jr.

TO

Joyously —

YOUR LETTER (1)

OUR LETTER

FILE SUBJECT

I've been on mount Pisgah's height,
 And His satisfied my longing heart's desire;
 For I caught a glimmer of glory bright,
 And my soul is burning with fire.

(2)

I will walk with Jesus, bless his name
 And to be like Him I every day aspire;
 For His love is like a heavenly flame,
 And my soul is burning with fire.

(3)

I lay all upon the altar lay,
 As I to my closet lovingly retire;
 And the flames consumes while there I pray,
 And my soul is burning with fire.

(4)

By faith's eye I see the Ocean's foam,
 And beyond I see the ha-ven I desire;
 There I view the beacon lights of home,
 And my soul is burning with fire.

Cho—

Oh, the fire is burning, yes, 'tis brightly burning,
 Oh, 'tis burning, burning in my soul, (repeat)

II. Christ came to kindle fire of evangelism. Revival fire. Let them burn!

^{any cause to which I have the heart}
^{Our lives ought to flame for Christ}
(b) Cloven tongue of fire at Pentecost. The promise fulfilled. 1 thousand, 2, 3, 4, 5 man, myriads.

Let this church get afire; the multitudes. Let this church flame spiritually -

(as Jesus of whom the Baptist, "He was a burning and a shining light."

Burning for Christ. Kindling such a conflagration in our community works of darkness consumed
On fire for the Lord. They ought to burn all the time.

When fire of evangelism die, church die.
^{glow, the church glows with spiritual warmth.}

- (a) Waco, Texas, Salem revival
- (b) Zoepke Road.

Teaching, preaching, prayer meeting - to save the lost.

Direct revival known
cannot keep people away
where there is warmth of heart
aggregating of spirit, salvation.
(c) 1888. 3164 A missionary
physician in one of Chicago's
hospitals cured a man of
cataract. A few months
later 45 blind men pe
on of which miracle came
to him, each holding on
to a rope held in the
hands of the man who
was cured. "If Christ
physician has more men!"

III. Christ came to kindle world-wide mission fire. Let them burn!

- His express purpose - die for all men
- found and keep from without end
- the message of entrance on the lips of his disciples "and ones"

When the fire of mission die, the church die, ~~cause is defeated~~. ^{Mission, your the destiny of all}
^{cause is defeated.} ^{death. Annihilation}

(a) "you have failed to hold the ropes."

Our burning passion, interest - ^{the field is the world - Jesus said.} to make Christ known, ^{the Son of God fixed our eyes upon that lost man, that we might} to follow him: he is
going to the ends of the earth. ^{all between us and him, every other man.}
means the transformation of life. ^{to follow him:} a New York millionaire who became greatly interested
in the Layman's Missionary Movement said: "Six weeks ago I was a cigarette-
smoking, champagne-drinking Christian. Now I have been out my nights speaking for
mission." ^{Since our abode to the great intricacies of the gospel - no prayer basis.}

Means the transformation of the church
(a) Andrew Fuller

Andrew Fuller's Church was almost dead, spiritually. He was alarmed, and began to preach on the duty of the church to carry the gospel to the whole world. He preached on this subject for Sunday after Sunday, till the people began to say, "If the gospel can save the world, why can it not save our children, our community?" and the result was a revival.

William Carey preached at Nottingham in May 1783, a sermon of overwhelming power, from Isa. 54:33 on the obligation of the church to "Eject Heathen Things from God, and attend Heathen Things for God." His sermon a profound impression, but associations about to adjourn and separate without doing anything. Carey seized Fuller by the hand in agony of distress - "going to part without doing anything about the mission?" This appeal irresistible - result a resolution to visit a committee to prepare a plan for a Baptist mission society. They Oct. 12, 1792 at Hattering (monument today) organized. Who led? Carey promptly offered. Who held the rope? Andrew Fuller. Few friends, little sympathy. In this passage to India Fuller went from door to door of the more wealthy London Baptists begging them to contribute to the cause. From want of them he met a cold reception, was so often refused, that he was compelled to turn into the lanes and alleys that no one might see him weeping over his failure and disappointment. His activity almost unequalled - preaching, visiting, pleading, writing. (as Cordia Study p 307-8)

His church - He became a great preacher, etc. Carey 1/3 pp. of world Christian Academy
 His life - His church - same words, same as above.
 His work, among the underlying forces of the modern Baptist people, contributed to the fulfillment of the great commission. He held the rope, faithful, which Carey went down into the well.
 = the Bible in his way
 = the being glad - see the evidence and the way, that is, Carey could have done.

what it did for Fuller
 what Carey did for India.